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Welcome to Sacred Heart Church and St. Joseph Mission

*We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.*



**SACRED HEART CHURCH - Tillamook &  
ST. JOSEPH MISSION PARISH - Cloverdale**

**May 25 2025  
Sixth Sunday of Easter**

**THE HOLY SPIRIT’S FUNCTION**



*But the Helper, the Holy Spirit, whom the Father will send in my name, He will teach you all things and bring to your remembrance all that I have said to you.*

**John 14:26**



**St. Joseph Mission Parish**

34560 Parkway Dr  
Cloverdale, OR 97112  
503-842-6647

**Mass Schedule**

Thursday - 11 am  
Friday - 11 am  
Sunday - 10:30 am

Confession: Call the office for  
appointment

**PARISH STAFF**

**Father Angelo Te - Pastor** 503-842-6647  
jte@archdpdx.org

**Emergency #** (in danger of death) 503-812-1035

**Anna Orta - Secretary** 503-842-6647  
sacredheart2411@gmail.com

**Ronda Groshong - Business Manager** 503-842-6647  
rgroshong@archdpdx.org

**Diana Benito- Faith Formation Coord.** 503-842-6647  
hispaniccoordinator2021@gmail.com

**Diana Benito - Hispanic Minister** 503-842-6647  
hispaniccoordinator2021@gmail.com

**Kathy Ellis - Music Coordinator** 503-842-6647

**EUCCHARISTIC ADORATION:**

**Admin. Bldg. Chapel**  
Perpetual Adoration Chapel

**WEEKEND MASSES:**

First Saturday Mass 10:30 am  
Saturday Vigil Mass: 5:00 pm  
Sunday, English Mass: 8:30 am  
Sunday, Spanish Mass- 12:30 pm  
Rosary: Before each Mass  
**CONFESSIONS**—Saturday 3:30 - 4:30 pm  
And by appointment







### COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:

On **Sunday June 1**, Ladies from Catholic Daughters will be serving you coffee and donuts after Mass in the Parish Hall.



### Homebound Ministry to the Sick

#### DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



### St. Joseph's Church, Cloverdale

St. Joseph's Altar Society would like to expand their membership and in hopes of more women of the parish joining their meetings, and are asking women of the parish if an occasional evening meeting would help them to participate. Please respond to [Stjosephcloverdale@gmail.com](mailto:Stjosephcloverdale@gmail.com). St. Joseph's Altar Society meets the second Monday of each month, September through May. All ladies of the parish are invited to join us. Meetings start at 10 a.m.

### Sacred Heart Catholic Church Cemetery

Do you have a loved one buried at the cemetery, have a few hours a month to spare or love lending a helping hand?

With limited hands helping, it's making a lot of work for the few that do. Can you donate a couple of hours a month to help mow? Riding lawnmower awaits you! We'd love to hear from you! Contact Christina Maahs at 503-812-8689 or hit us up at church. We'd appreciate the help!



### Knights of Columbus 2025 Sausage Dinner.

\* The Knights of Columbus would like to say THANK YOU to everyone that helped make the sausage dinner a big success. Everyone stepped up for the return of this event. Thank you to Sacred Heart Church, fellow Knights of Columbus, Catholic Daughters, Parishioners and friends of parishioners. The adults, young teens, little ones and senior citizens. Thank you to Werner Meat Co. for once again making the sausage. Lastly a very special thank you to everyone that came and shared a meal with family and friends, then purchased delicious sausage before leaving. See you next year!

God Bless, Scott Motsinger, Grand Knight

### Spirituality of the Readings -

Sixth Sunday of Easter

May 25, 2025

John Foley, SJ

### Closer Away?

Your best friend is leaving town. There is no way to change things, it is certain. What do you do with your sorrow?

This is the scene we find in the Gospel for the Sixth Sunday of Easter. Jesus is trying to comfort the disciples because he is moving not just to a different town, he is about to move away from the world and into the Father's arms.

Sounds like what we experience at a funeral. We are truly glad that our beloved no longer has the pains and shortages of this life. But what about us? We who are left behind do not get our burden lifted, we get more added to it. We are lonely for the one who has gone away.

Jesus dove into death and swam to the world's shore, but he could not stay on earth and be just like he was before. As he tells them, he has to go to the Father. "If you loved me you would rejoice."

He had told the disciples something more, and it is puzzling. "Do not let your hearts be troubled or afraid. I am going away and I will come back to you."

Going away but coming back? This is a strange formula, by which Jesus' absence will make him much, much closer to us than he was before.

### How can this be?

It is hard to express in so few words, but of course your author will rush in. I cannot guarantee that it will not seem abstract, but let's give it a try.

(1) Start with the pre-Jesus world. God the Father had been with the people for all eons. The First Testament tells about this over and over.

Why is that not enough? Well, God the Father remained unknowable in very important ways. He told one of the prophets he would pass the mouth of the cave where that prophet was, but that the man must not look until God had gone past. (Really it says "you can only look upon my hindermost quarters.") To look directly upon God would destroy a human being (Exodus 33:20).

(2) To close this gap, God decides to tell the world everything about himself in a way it can understand. He speaks his very self to us, and he uses a Word that leaves nothing lacking. Humanity is the language, and Jesus is the Word spoken in that language. Now God can be known insofar as we know Jesus.

(3) Jesus dies, resurrects, and finally ascends to the Father from whom he came. Are we abandoned? No. Just as the Father had done, Jesus then spoke out his own very self in another Word that leaves nothing of himself unsaid.

Christianity tells us that this Word is the Holy Spirit. John's Gospel says it is a Word that is with God, and that is God.

It is the interior Spirit of a human being called Jesus, who is already the very interior Spirit of God. We are to be closer to Jesus and to the Father than the apostles were!\*

If you and I say yes to the Holy Spirit, we will know Jesus just as sheep knew the voice of their shepherd. In knowing him we will know the Father. We will be side by side with the closest presence of the God of love that is possible. We find Jesus in in the Great Sacrament, the Mass, in the people around us.

Was it too abstract? Well, it is the story of our very fleshly life with God. Let us put it into action.

[Spirituality of the Readings | Saint Louis University Sunday Web Site](#)